

Dear Innovation Community,

Happy Mother's Day to all the Innovation moms out there! I hope your weekend has been filled with much deserved love and quality time with your families. I am looking forward to my first Color Run on Friday, a great way to raise money to support student activities.

### Upcoming Events

**Tuesday, 5/12:** Textbook return day, make sure to send your student to school with all of their textbooks and library books.

- If they are still reading a library book, they can keep that until May 22.

**Tuesday, 5/12:** Cultural Fair Planning Meeting after school in the library

**Friday, 5/15:** Color Run!! See info below

**Wednesday, 5/20:** 6th Grade Awards Ceremony at 8:15 am

**Thursday, 5/21:** 7th Grade Awards Ceremony at 8:15 am

- Asian American / Pacific Islander Cultural Fair from 1:45 to 3 pm; we have great performances, activities and food lined up already, please let me know if you would like to participate! Check out our [flyer here](#)

**Friday, 5/22:** 8th Grade Awards Ceremony at 8:15 am

- 8th Grade Field Trip to Belmont Park after the ceremony for eligible students

**Monday, 5/25:** Memorial Day, No School

**Thursday, 5/28:** Last day of school; 8th grade promotion ceremony 8:30-9:30 at iMiddle

\*Note: 5/26 - 5/28, the last three days of school are all minimum days ending at 12:50 pm

### **COLOR RUN is May 15**

- Parents/Guardians, we need your help to throw color on students and cheer them on. If you can volunteer please email [gvelez@sandi.net](mailto:gvelez@sandi.net). Color Run will take place Friday May 15 from 1:45pm-2:15pm. No Student Support after.
- More color will be available for purchase the day of the run, 1 packet for \$5, 3 packets for \$10. Cash or Venmo Accepted.

### **8th Grade Belmont Park Trip / Promotion Update**

- All Eligible 8th grade students received a permission slip for Belmont Park and a green sheet of Promotion information. Permission slips are due Friday 5/15.
- If you did not receive a permission slip and meet the eligibility requirements, please see Ms. Prchal.
- For those that do not meet the requirements, there is still time to work on grades, behavior and attendance to qualify for walking in our Promotion Ceremony.

### **8th Grade Students - Sign Up for a Physical for High School Athletics**

- All students who participate in High School Athletics need a physical to play sports.
- Our district provides a clinic for families: Sign up here for a \$10 option: [https://drive.google.com/file/d/1cj9scl4xCMI5i\\_Ylt-Guuq6u5XyRX49H/view](https://drive.google.com/file/d/1cj9scl4xCMI5i_Ylt-Guuq6u5XyRX49H/view)
- More information available here: <https://www.sdusdathletics.com/physicals/>

### **San Diego Police Junior Cadet Leadership Program**

This program is open to all middle school students, [check out this flier](#) for more information! Highly encourage students who are interested in Law Enforcement, as well as who want to grow their leadership skills. Meetings begin May 19th at 4 pm and take place at Police Plaza, 4020 Murphy Canyon Road, San Diego, CA 92123

### **2026-2027 SDUSD Academic Calendar**

Make sure you're prepared for next year! Check out the 26-27 Academic Calendar [here](#).

### **Extra Yearbooks for Sale**

We have 13 extra yearbooks for sale at \$50 (cash only) on a first come-first serve basis. If you missed the deadline to order online and would like to purchase a yearbook, complete [this Google Form](#) by Friday, May 15th. Payment must be received by Monday, May 18th - yearbooks with no payment received will be given to the next person on the waitlist.

### **Student Chromebooks Over the Summer**

Returning to the district: All 6th - 8th grade students will take their Chromebooks home for the 2026 summer break. Promoting 8th graders will turn in their devices and receive a new 9th grade Chromebook at the beginning of the 2026-2027 school year, at their next school.

Leaving the district: all students who are moving out of the school district are expected to return their Chromebooks to Mr. Memory in the library by the last day of school.

### **Attendance Matters**

If your student will be absent, please use the [Google Form](#) on our website to report it quickly and easily. Thank you for supporting your student's success by making attendance a priority!

Have a wonderful week!

Sincerely,

Principal Steinberger

[bsteinberger@sandi.net](mailto:bsteinberger@sandi.net)

Check out our [Innovation Website](#) for more information and resources!

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